



GOVERNMENT OF TRIPURA
STATE NSS CELL
DIRECTORATE OF YOUTH AFFAIRS & SPORTS
SHIKSHA BHAVAN, OFFICE LANE, AGARTALA

NOT ME BUT YOU

NO. F.20(8)-DYAS/NSS/2018/

19th June, 2021

To
The

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Sub: NATIONAL LEVEL NSS AWARD, 2020-21.

Sir/Madam,

I am glad to inform you that like previous years this year also the Ministry of Youth Affairs & Sports, Government of India will honour the outstanding NSS Volunteers, NSS Programme Officers and NSS Units by giving "**NATIONAL LEVEL NSS AWARD**" to recognize their contribution through Community Service during the year, 2020-21. The application form for the purpose is enclosed for taking necessary action from your end.

You are, therefore, requested kindly arrange to send the NOMINATION for National Level NSS Award, 2020-21 along with a brief write-up of about 100-120 words in English highlighting the major achievements of the **NSS PROGRAMME OFFICER** and **NSS VOLUNTEERS** of your Institution in accordance with the guidelines laid down in the Scheme (please download www.yas.tripura.gov.in) supported by Certificates, Photography, Paper cuttings, etc. as possible to the office of the undersigned by **15th July, 2021**.

Please treat the matter as **MOST URGENT**.

Yours faithfully,

Enclo : **As stated.**

19.6.2021

(Dr. C. Bhaumik)

Associate Professor &
Tripura State NSS Officer
Dte. of Youth Affairs & Sports

Copy to :

- i. The Secretary, YAS, Govt. of Tripura for kind information please.
- ii. The Director, YAS, Govt. of Tripura for kind information please.
- iii. The Dy. Director/Asstt. Director/Sports Officer, District/Sub-Divisional YAS Office, for information and with a request to pursue the matter to the concerned Head of Institutions.
- iv. The Guard file in Office.

19.6.2021

(Dr. C. Bhaumik)

Associate Professor &
Tripura State NSS Officer
Dte. of Youth Affairs & Sports