



**GOVERNMENT OF TRIPURA  
STATE NSS CELL,  
DIRECTORATE OF YOUTH AFFAIRS & SPORTS,  
DDSSC, BADHARGHAT, AGARTALA.**

**NOT ME BUT YOU**

NO. F.20(58)-DYAS/NSS/2016/

Dated, June 24<sup>th</sup>, 2016.

To  
The Headmaster/Headmistress,  
..... School,  
.....

**Sub: STATE LEVEL NSS AWARD, 2015-16 – seeking of proposal thereof.**

Sir/Madam,

I am glad to inform you that like previous years this year also the State NSS Cell, Dte. of Youth Affairs & Sports, Government of Tripura will honour the outstanding NSS Volunteers and NSS Programme Officers by giving **STATE LEVEL NSS AWARD** to recognize their contribution through Community Service during the year, 2014-15 & 2015-16. The application form for the purpose is enclosed for taking necessary action from your end.

You are, therefore, requested kindly arrange to send the **NOMINATION** for State Level NSS Award, 2015-16 along with a brief write-up of about 100-120 words in English highlighting the major achievements of the **NSS PROGRAMME OFFICER** and **NSS VOLUNTEERS** of your School supported by Certificates, Photography, Paper clipping, etc. as possible to the office of the undersigned by **15<sup>th</sup> July, 2016.**

Please treat the matter as **MOST URGENT.**

Yours faithfully,

Enclo : **As stated.**

**(D. CHOUDHURY)**  
State NSS Officer (SNO)  
Dte. of Youth Affairs & Sports  
Govt. of Tripura, Agartala

Copy to :

- i. The Director, Youth Affairs & Sports, Govt. of Tripura for kind information.
- ii. The Dy. Director/Asstt. Director/Sports Officer, District/Sub-Divisional YAS Office, ..... for information with a request to pursue the matter to the concerned Head of Institutions.

**(D. CHOUDHURY)**  
State NSS Officer (SNO)  
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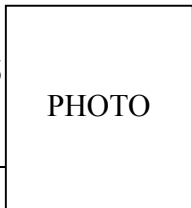
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State NSS Officer (SNO)  
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**PROFORMA FOR RECOMMENDING NSS VOLUNTEER FOR  
STATE LEVEL BEST NSS VOLUNTEER AWARD FOR THE YEAR, 2015-16**



1.	Name of the NSS Volunteer to whom is being recommended.						
2.	Name of the University/+2 Council/Board						
3.	Name of the College/School with full address (in Block Letters) URL of the Website of the College if any						
4.	Name of the Principal/Head of Institute						
5.	Date of Birth (with documentary proof) (Age relaxation of 3 years for SC/ST - to be indicated)						
6.	Sex of Volunteer						
7.	Full address of Volunteer with contact No and E-mail ID						
8.	Number of Hours completed during Volunteer ship						
9.	Whether maintained NSS Diary						
10.	Period of NSS Volunteer						
Year	No. of Saplings planted	No. of Blood donation camps /No of Units donated in these camps	No. of AIDS Awareness Camps/Rallies	No of People made fully literate	No of children immunized against polio	Participation in durable assets created/repair/construction	Any other activity
2014-15							
2015-2016							
11.	No. of NSS Special Camps attended (Give details of each camp)						
12.	National Level Programme/Training attended (Give details)						
13.	Contribution in Blood Donation Eye Donation Pledge, Tree Plantation, Organ Donation pledge, Environment preservation, literacy, Health education, community Development work etc. (attach separate sheets)						
14.	Leadership qualities and other initiatives to motivate other youth in up-lifting socio economic conditions of the adopted community. (Give details)						

15.	Whether He/She has been convicted by any Court of Law or any case is pending against him/ her. (A certificate in this regard should be annexed by the Principal)				
16.	General attitude				
17.	Academic performance				
	Class	Year of Passing	Subject	% of Marks	Achievements if any
18.	Any outstanding performance (attach separate sheet with factual details)				
19.	Other remarks if any				

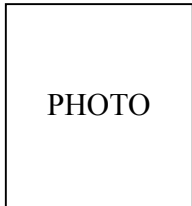
Signature of the Volunteer

Signature of the Programme Officer

Signature of Principal/HM

Signature of Sub-Division /District YAS Officer  
& Convener  
..... Sub-Div/Dist. NSS Committee

**PROFORMA FOR RECOMMENDING NSS UNIT & PROGRAMME OFFICER FOR STATE LEVEL BEST NSS UNIT & PROGRAMME OFFICER AWARD FOR THE YEAR. 2015-16.**



1.	Name, Sex (Male/Female) and contact particulars of the Programme Officer			
2.	Name of the College/School NSS Unit with full address (in Block Letters) and other contact particulars			
3.	Recommended for Award and date from which the NSS Unit is in existence.			
4.	Name of the Principal/HM			
5.	Name of the Sub-Division			
6.	Period of Service as Programme Officer of the NSS Unit			
7.	Whether the Programme Officer is Trained			
8.	Volunteer strength of NSS Unit			
Please indicate allocation of target and actual enrollment during last 2 years i.e. during 2014-15 & 2016				
	Year	Allocation	Target of Achievements	Actual enrolment
	2014-15			
	2015-16			
9.	Adoption of Villages/Slums and completion of Special Camping against Targets (Please indicate target of Special Camping and actual achievement during last 2 years i.e. during 2014-15 & 2015-16			
	Year	Target of Special Camp		Actual enrolment
	2014-15			
	2015-16			
10.	Whether the Programme Officer has been convicted by a Court of Law or any case/ investigation is pending against him/her ? [Certificate from the competent Authority of the College/School to be attached].			
11.	Performance/Significant Achievements of the NSS Unit during 2013-14, 2014-15 and 2015-16 (Extra Sheets for details of the Achievements)			

12.	a) Plantation(No. of Programmes organised and saplings planted)	
	b) Blood Donation(No. of camps organised and Blood units donated)	
	c) Health/Eye/Immunisations Camps (No. of Camps organised)	
	d) Awareness Programmes (AIDS/ Environment / Others) (No. of Programmes organised)	
	e) Creation of Duration Assets (Estimated Value of Assets)	
	e) Awards received (Details of Awards received)	
	f) Other outstanding Achievements (Details of Achievements).	
13.	General attitude	
14.	Other remarks if any	

Signature of the Programme Officer

Signature of Principal/HM

Signature of Sub-Division /District YAS Officer  
& Convener  
..... Sub-Div/Dist. NSS Committee