

Directorate of Youth Affairs & Sports
4th Floor, Shiksha Bhavan, Office Lane
Agartala, Tripura (W)
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No. F. 7(2-19)-DYAS/SPORTS/2024/ 8667

14.11.2024.

PUBLIC NOTICE

As per order of the President of Indian Olympic Association (IOA) vide Ref. No. IOA/II-32/TSPA/2024/20240 dated 8th November, 2024, 3(three) members of Adhoc Committee have been constituted and they will visit at Agartala, Tripura from 24th to 26th November, 2024. They are intending to meet with the State Sports Associations on 25th November, 2024 on the issues raised concerning the Tripura State Olympic Association.

The President/Secretary of all Sports Association are requested to furnish details information (available in the website: yas.tripura.gov.in) and send the same to the email. i/d : adhoctripura@gmail.com before 22nd November, 2024 without fail.

Further, the President/Secretary of all Sports Association are also requested to remain present at State Guest House, Gurkhabasti, Agartala on 25th November, 2024 at 09:00 A.M with relevant documents of respective Association for future development of Sports in Tripura.

Sd/-
Director
Youth Affairs & Sports
Govt. of Tripura.

Information to be submitted by the Sports Association in Tripura :

1. Sports Discipline :
2. Name of the State Sports Association :
3. Full Address with PIN Code :
4. Registration (Under the Registration of Society's Act) & Date of Establishment :
5. Copy of Valid Registration (to be enclosed) :
6. Latest updated Constitution/ByeLaws of the State Sports Association (copy to be enclosed) :
7. Affiliation of National Federation (latest valid certificate of Affiliation to be enclosed) :
8. Upto date recognition if any from Department of Youth Affairs and Sports/Sports Council
9. Election last held including name designation of observer :
10. Next Election Date :
11. Name of President :
12. Name of Secretary :
13. Name of Treasurer :
14. Names of Executive Members :
15. Since when holding the post :
16. Official Email and contact mobile:
17. Tenure of office bearers (list of office bearers to be enclosed)
18. List of Affiliated units/Districts (list to be enclosed)
19. Activities report of last three (3) years :
20. All details furnished must be of at least last 3 years
21. All annexures must be supported with additional documents attached wherein the pictures/media coverage / additional lists of coaches, referees, athletes, association members may be added
22. All details submitted must be thoroughly verified and must be accompanied with a covering letter authorized by President/General Secretary of the association
23. There will be no extended deadline. Details received after the deadline will be ignored.
24. Other Eminent/Prominent Athletes/Stakeholders may submit their representations to adhoctripura@gmail.com mobile : 9436102663 ok or before 22 November 2024
25. Date of Publication : 15 November 2024 7.
26. Last Date of Submission : 22 November 2024 c/o Officer of the Director, Directorate of Youth Affairs & Sports, 4th Floor, Shiksha Bhavan, Office Lane Agartala and or to adhoctripura@gmail.com
27. Date of personal Hearing : from 9AM on 25 November 2024
28. President & Secretary of respective State Sports Association to be present in person for the hearings.
29. Where ever possible all information to be submitted in both hard copy and soft copy in Excel sheet.