

**GOVERNMENT OF TRIPURA  
DIRECTORATE OF YOUTH AFFAIRS & SPORTS  
SHIKSHA BHAVAN, 4<sup>TH</sup> FLOOR, OFFICE LANE, AGARTALA.**

No.F.1(6-23)-DYAS/Estt/2023(PART)/7406-07 Dated, Agartala the 9<sup>th</sup> October, 2024.

The Branch Officer,  
IT Cell, Directorate of YAS, Agartala.

Subject: - Employment Advertisement for engagement of different categories of posts on contractual fixed monthly remuneration basis.

Sir,

Please find enclosed herewith an Employment Advertisement and other related documents for engagement on contractual monthly fixed remuneration basis from Unemployed Young Professional Sportspersons and with request you to give it in the Departmental website – [www.yas.tripura.gov.in](http://www.yas.tripura.gov.in). immediately.

Youth faithfully



(S. B. Nath)

Director,  
Youth Affairs & Sports,  
Tripura.

Copy to: -

1. All Head of Office/DDO(s)\_\_\_\_\_. They are requested to download from the Departmental website – [www.yas.tripura.gov.in](http://www.yas.tripura.gov.in). and display it in the Office Notice Board.

**GOVERNMENT OF TRIPURA**  
**DIRECTORATE OF YOUTH AFFAIRS & SPORTS**  
**SHIKSHA BHAVAN, 4<sup>TH</sup> FLOOR, OFFICE LANE, AGARTALA.**

No.F.1(6-23)-DYAS/Estt/2023(PART)

Dated, Agartala the 9<sup>th</sup> October, 2024.

**EMPLOYMENT ADVERTISEMENT**

The Education (Youth Affairs & Sports) Department, Government of Tripura is hereby invited in prescribed format from the candidates, who are having the permanent resident of Tripura (PRCT) for engagement of the following different categories of posts on monthly fixed contractual basis under the "Muhyamantri Sports Development Scheme".

Sl No	Name of post	Rate of fixed monthly remuneration	No. of posts to be engaged	Name of disciplines
1	Assistant Coach, Group-C	Rs. 25,000/-	Total=14 nos	1.Karete 2.Basketball 3.Table Tennis 4.Gymnastics 5.Hockey 6.Badminton 7.Swimming 8.Tennis 9.Archary 10.Chess 11.Athletics 12.Kabaddi 13.Yoga 14.Thang Ta
			SC=03 (33% women reservation=01).	
			ST=04 (33% women reservation=02).	
			UR=07 (33% women reservation=03).	
			PH-=01(horizontal)	
2	Junior Coach, Group-C	Rs. 30,000/-	Total=11 nos	1.Football 2.Kho-kho 3.Table Tennis 4.Gymnastics 5.Hockey 6.Badminton 7.Swimming 8.Athletics 9.Yoga 10.Kabaddi 11.Thang Ta
			SC=02.	
			ST=03 (33% women reservation=01).	
			UR=06 (33% women reservation=02).	
			PH-=01(horizontal)	
3	Grounds man/ Caretaker, Group-D	Rs. 20,000/-	Total=10 nos	-
			SC=02.	
			ST=03 (33% women reservation=01).	
			UR=05 (33% women reservation=02).	
			PH-=01(horizontal)	

- The applications will be received from **17.10.2024 to 31.10.2024** (during the Office working hours) in the Directorate of Youth Affairs & Sports, Shiksha Bhavan, 4<sup>th</sup> Floor, Office Lane, Agartala.
- Necessary qualification & experience, terms and conditions, criteria and prescribed Application Form can also be downloaded from the Departmental website - [www.yas.tripura.gov.in](http://www.yas.tripura.gov.in).

sd/-  
(S. B. Nath)  
Director,  
Youth Affairs & Sports,  
Tripura.

1. How to apply: - The candidates have to be required Permanent Resident Certificate of Tripura (PRTC).

3. Post-wise necessary qualification and experience: -

Sl No	Name of posts	Qualifications & experiences
1	Assistant Coach, Group-C	Madhyamik Passed having Medal minimum 3 times in State Level and 2 times National Level participant in a competitions for individual games and for group games minimum 2 times Medal in the State Level and 1 time National Level participant in a competitions and recognized by Sports Authority of India/Schools Games Federation of India/Indian Olympic Association. Essentially having domicile certificate in Tripura
2	Junior Coach, Group-C	<b>Qualifications &amp; experiences:</b> - Madhyamik Passed with minimum 2 times State Level Gold Medal or minimum 1 time National Medal in Sports competitions for individual game and minimum 2 times State Level position holder (2 <sup>nd</sup> , 3 <sup>rd</sup> ) and minimum 2 times National participation for group games, recognized by Sports Authority of India/School Games Federation of India/Indian Olympic Association, with Certificate of 6 weeks course in Coaching in Sports or certificate course from Netaji Subhash National Institute of Sports (NSNIS) or any other recognized Indian/Foreign University/Institution/ and Post Graduate Diploma in Sports Coaching in any discipline/Minimum 7 days training on Level-I, II of the concerned game by the International/ National Federation/C.P.Ed or equivalent. <b>with</b> And essentially having Domicile certificate of Tripura State. 03 years coaching experience will be preferred. <b>Or</b> 2) Graduation with State Level participation minimum 1 times for individual game and for group game 2 times participation with Diploma in Coaching/B.P.Ed/B.P.E/BA in Sports Performance/Diploma in Yoga/Certificate of Yoga minimum 6 weeks/Yoga certificate from Ministry of Ayush, Govt. of India minimum 6 weeks or above/FIDE Arbiter/National Arbiter in Chess. 03 years coaching experience will be given preference. And essentially having Domicile certificate of Tripura State.
6	Grounds man/ Caretaker- Group-C	Class-VIII passed and needs related working experience (Certificate from any Government Registered Society/Agency or Government/Semi Government/PSU). Desirable: - Sports person with minimum State level position holder.

4. The interested candidates may apply in the prescribed format (completed in all respects) duly signed along with self attested copies of all educational qualifications, experience and other testimonials as required to support the candidature of applicant to the address of the Director of Youth Affairs & Sports, Government of Tripura, 4<sup>th</sup> Floor, Office Lane, Agartala, Pin-799001.

Contd...P/2

6. The candidates have to submit fitness certificate from the concerned Sub-Division or District Government Health Centers.
7. The candidates have to be qualified on General Physical Fitness Test.
8. The candidates have to be appearing for Technical Test either written or oral.
9. TA or DA along with conveyance allowance shall not be admissible for interview or joining the assignment or on its completion.
10. The applications will be received from **17.10.2024 to 31.10.2024** (during the office working hours) in the Directorate of Youth Affairs & Sports, Shiksha Bhavan, 4<sup>th</sup> Floor, Office Lane, Agartala.
11. Applications sent by e-mail/post/courier service etc. will not be accepted.
12. Period of engagement: - Initially the contract period would be for a period of 12(twelve) months, it may be extended or curtailed, subject to availability of fund.
13. Age limit: - Age should be more than 18 years and less than 40 years as on the closing date of the circular. Upper age limit is relax-able by 5 years in case of SC and SC candidates.
14. The Director, Youth Affairs & Sports, Government of Tripura has the right to cancel the advertisement and not to precede in the matter for engagement of above persons, at any stage acceptance or rejection any or all applications, without giving any explanation, whatsoever

  
69/10/24

(S. B. Nath)  
Director,  
Youth Affairs & Sports,  
Tripura.

**Application for engagement person in the YAS Department from the post of Assistant Coach, Junior Coach and Grounds Man/Caretaker under YAS Department.**

Applied for the post	Sl. No. _____ Post _____
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Self-attested Photograph
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1	Full Name (in capital letters)	
2	Father's name	
3	Date of birth	
4	Email ID	
5	Mobile No.	
6	Age as on the closing dated of receipt of application (in YY MM DD format)	
7	Nationality	
8	Permanent address	
9	Correspondence address	
10	Educational qualification (Attach self attested copy of certificate)	
11	Brief particulars of experience of last 3 years (copies should be enclosed)	
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12 Any other specific information in relation to essential/ desirable qualifications (copies should be enclosed in separate sheets)	
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**DECLARATION**

I solemnly declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false or incorrect, my candidature is liable to be rejected and I shall be bound by the decision of the Department of YAS. I have gone through and understood the eligibility criteria and the terms and conditions for engagement of \_\_\_\_\_ in Department of Youth Affairs & Sports and accept all the terms and conditions for engagement of \_\_\_\_\_.

Place: -

Date: -

Full signature of the applicant

Mobile No:

E-mail: