

F.NO. 13(1-91)-DYAS/YS/ 2023/ 6933-39
Government of Tripura
Directorate of Youth Affairs & Sports
Office Lane, Shiksha Bhavan, 4th Floor,
Agartala, West Tripura
Email: yasdirector14@gmail.com

Dated, Agartala the 1st October 2024.

In accordance with the decision of the authority YAS Department, Government of Tripura has taken an initiative to eradicate/eliminate any form intoxication/ drugs from the society.

And to materialize the planning a District Level Committee of appraisal will evaluate all society Registered clubs (Co-operative Society Act) who will organize awareness programme during Durga Puja 2024 under their jurisdiction.

District Level Committee is consisted of 5(five) members.

- | | |
|--|---------------------------|
| 1. Hon'ble Sabhadhipati of the concerned District | - Chairman. |
| 2. ADM of the Concerned District | - Member Secretary. |
| 3. Addl. SP of Home Department of the Concerned District | - Member |
| 4. All District Officer of YAS Deptt. of the Concerned District | - Joint Member Secretary. |
| 5. District Officer/ In-Charge of ICA Deptt.
Govt. of Tripura, of the concerned District. | - Member |

This District Level Committee will apprise the impact of awareness programme through the uploaded information done by the clubs.

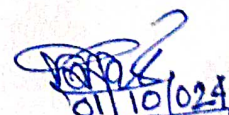
All clubs Registered under Co-operative Society Act are invited to organize various anti- Drugs awareness programme during Durga Puja 2024 under their jurisdiction.

All information regarding items/events/ scoring procedure etc will be available in the link bellow.

Deserving Clubs will apply through a Mobile App by downloading from the bellow link

<https://yas.tripura.gov.in/yasapp/>

This is for appropriate monitoring to achieve goal.


01/10/24

(S.B. Nath)

Director

Youth Affairs & Sports
Govt. of Tripura.

Copy to:-

1. The Executive Officer, _____ Zilla Parishad for kind information and necessary action please.
2. PA to the Additional District Magistrate & Collector, District Administration _____ District for kind information and necessary action please.
3. PA to the Superintendent of Police _____ District for kind information and necessary action please.
4. District Officer of YAS Deptt. the _____ District for kind information and necessary action please.
5. District Officer/In-Charge of ICA Deptt. Govt. of Tripura of the _____ District for kind information and necessary action please.


01/10/24
Director

Youth Affairs & Sports
Govt. of Tripura.

**DETAILS ABOUT THE PRIZE GIVING PROCEDURE TO CLUBS FOR
ANTI-DRUGS MOVEMENTS DURING DURGA PUJA 2024.**

The fatal bite of the Drugs are going to abolish Youth from the society due to the use of lethal drugs, it is alarming that Tripura is also not out from the fatal grip of drugs rather it is going beyond the control of the state. The versatility and efficacy of the Youth of Tripura are becoming unproductive and going to be detrimental.

To save the Youth from such catastrophic killing effect of drugs, to construct a Drug Free healthy, prosperous, society and minimize to number of medicine dependency, Govt. of Tripura has taken a responsibility through **"Khelo Tripura Sustha Tripura"**

To materialize and expedite the initiative, taken by the Govt., Youth Affairs & Sports is appealing heartily, to all clubs of the states who organize Durga Puja, to step forward to take self-initiative and to take an effective plan to eradicate Drugs from the state.

Youth Affairs & Sports Department invites all club of Tripura to extend their hands to eradicate intoxication from the State.

All clubs of the state are earnestly requested to install anti-drug Display Board, Poster and Flex and take other measures relevant to awareness on Anti-Drugs and intoxication along with the theme of Goddess Durga in the pandal.

Evaluation will be done jointly by the District Administration, YAS Deptt., Home Deptt., ICA Deptt. headed by the public representative through practical field visit. This holistic approach of the organizing club of Durga Puja for eradication of intoxication will be conducive for the society and Youth Affairs & Sports Department will hand over **1st - 15000/-, 2nd -10,000/- & 3rd - 5000/- prize** to the Organizers after proper judgment by the entrusted District Level Committee.

To select the best organizer of drugs Awareness, Propagation programme among the organizing clubs a committee at the District Level will be formed in the following pattern:

District Level Committee is Consisted of 5(Five) members.

- | | |
|---|--------------------------|
| 1. Hon'ble Sabhadhipati of the concerned District | - Chairman. |
| 2. ADM of the Concerned District | - Member Secretary. |
| 3. Addl. Sp of Home Department of the Concerned District | - Member |
| 4. All District Officer of YAS Deptt. of the Concerned District | -Joint Member Secretary. |
| 5. District Officer/ In-Charge of ICA Deptt. | - Member |

Evaluation will be done on the following matters:

(At least 03 items should be organized out of 1,2,3,4,5,6,7,8 & 9)

- 1) **Installation of anti-drug Display Board, Poster and Flex and taking other measures relevant to awareness on Anti-Drugs and Intoxication along with the theme of Goddess Durga in the pandal:**

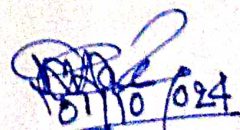
Language, Size of the Display, Colour, Presentation of Picture /photograph/image, visibility-2 points for each item---total 10 points.

- 2) **Quiz, Speech and short play(Drama) on anti-intoxication movement:**
Selection of words, fluency, Way of Expression, Confidence and Correct answer (applicable to Quiz) Rest for drama.-2 points for each item-total 10 points.
- 3) 02 no events should be organized out of 03 no events.
- 4) **Effect of cleanliness and use of plastic products on environment.**
Discussion- more than 1 time - 10 marks and for 1 time -05 marks,
Seminar- more than 1 time -10 marks and for 1 time-05 marks,
Quiz- more than 1 time -10 marks and for 1 time-05 marks,
Street Drama- more than 1 time -10 marks and for 1 time-05 marks,
Cleaning- more than 1 time -10 marks and for 1 time-05 marks,
- 5) **Plantation of Tree /Sapling and save environment-**
Plantation more than 50 No.-10, less than 40-08 marks, Less than 30 no. -6 marks, less than 20 no. -4 marks, less than 20no.-02 marks.
- 6) **Blood donation-**more than 10 no. doner-10, less than 10-05 marks.
- 7) **Facility of public toilet in public places-**more than 2-10 marks, less than 2 no.-05 marks.
- 8) **Facility of drinking water-** more than 2-10 marks, less than 2 no.-05 marks.
- 9) **Anti- AIDS awareness programme-** more than 2-10 marks, less than 2 -05 marks.

To get the prize the following points will have to be answered with documentary evidence.

1. **Name of the Club.**
2. **Registration Number (in accordance with the Co- Operative Society Act):**
3. **Name of the District.**
4. **Name of the Sub- Division:**
5. **Name of the Block/MC/Mp/AMC:**
6. **Whether the Club is situated at its own land:**
7. **Whether the Electric connection of Club is in its own name:**

To know more details "YAS Tripura" mobile App ought to be downloaded from the departmental website <https://yas.tripura.gov.in.yasapp/>


8/10/24
(S.B. Nath)

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Govt. of Tripura.