



**GOVERNMENT OF TRIPURA  
STATE NSS CELL  
DIRECTORATE OF YOUTH AFFAIRS & SPORTS  
SHIKSHA BHAVAN, OFFICE LANE, AGARTALA**

**NOT ME BUT YOU**

NO. F.20(8)-DYAS/NSS/2018/

May 22<sup>nd</sup>, 2020.

To  
The .....

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.....

**Sub: NATIONAL LEVEL NSS AWARD, 2018-19.**

Sir/Madam,

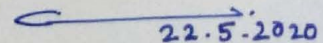
I am glad to inform you that like previous years this year also the Ministry of Youth Affairs & Sports, Government of India will honour the outstanding NSS Volunteers, NSS Programme Officers and NSS Units by giving "**NATIONAL LEVEL NSS AWARD**" to recognize their contribution through Community Service during the year, 2018-19. The application form for the purpose is enclosed for taking necessary action from your end.

You are, therefore, requested kindly arrange to send the NOMINATION for National Level NSS Award, 2018-19 along with a brief write-up of about 100-120 words in English highlighting the major achievements of the **NSS PROGRAMME OFFICER** and **NSS VOLUNTEERS** of your Institution in accordance with the guidelines laid down in the Scheme (please download [www.yas.tripura.gov.in](http://www.yas.tripura.gov.in)) supported by Certificates, Photography, Paper cuttings, etc. as possible to the office of the undersigned by **20<sup>th</sup> June, 2020**.

Please treat the matter as **MOST URGENT**.

Yours faithfully,

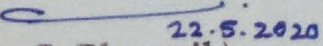
Encl : **As stated.**

  
22.5.2020

(Dr. C. Bhaumik)  
Associate Professor &  
Tripura State NSS Officer  
Dte. of Youth Affairs & Sports

Copy to :

- i. The Special Secretary, Youth Affairs & Sports, Govt. of Tripura for kind information please.
- ii. The Dy. Director/Asstt. Director/Sports Officer, District/Sub-Divisional YAS Office, ..... for information with a request to pursue the matter to the concerned Head of Institutions.
- iii. The Guard file in Office.

  
22.5.2020  
(Dr. C. Bhaumik)  
Associate Professor &  
Tripura State NSS Officer  
Dte. of Youth Affairs & Sports